# **APPLICATION DATA SHEET**

# SEE ATTACHED BIBLIOGRAPHIC INFORMATION

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**Christopher Fleck** 

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And

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## **ELECTRICAL CONTACT ASSEMBLY**

I hereby certify that this New Application is being deposited with the United States Postal Service as "Express Mail" mailing label number **EL758670635US** in an envelope as "Express Mail Post Office to Addressee" addressed to the:
MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450, on:

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Pineiro

Attorney Docket No. A03P1081

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# REPRESENTATIVE INFORMATION

Registration Number One:: 31,857
Registration Number Two:: 40,138
Registration Number Three:: 43,179
Registration Number Four:: 39,755

## **APPLICATION INFORMATION**

Title Line One:: ELECTRICAL CONTACT ASSEMBLY

Total Drawings Sheets:: 7
Formal Drawings?:: Yes
Application Type:: Utility

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